



**MISSOURI TEAM PENNING ASSOCIATION
MEMBERSHIP AND RATING FORM 2019-2020**

MEMBERSHIP TYPE AND FEES: (Please check one of the following)

- YOUTH - \$10 Annually**
 ADULT - \$25.00 Annually
 FAMILY - \$50 Annually
 DAY PASS - Free
 (must live in same household)
- RENEWAL MEMBER - CURRENT MOTPA NO. _____**
 NEW MEMBER
 (see above for membership fees)

Please Print:

NAME: _____ **PHONE:** () _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

SOCIAL SECURITY NO.: _____ **E-MAIL ADDRESS:** _____

PREFERRED METHOD OF BEING CONTACTED: (Check one) _____ **E-MAIL** _____ **USPS**

BIRTHDATE: _____ (Youth only)
mm/dd /yyyy

- DISTRICT: CIRCLE ONE: NW NC SW SC E SE**
- NW - NORTHWEST – NORTH OF 50 AND WEST OF 65
 - NC - NORTHCENTRAL – NORTH OF 50 & EAST OF 65 & WEST OF 63
 - SW - SOUTHWEST – SOUTH OF 50 AND WEST OF 65
 - SC - SOUTHCENTRAL – SOUTH OF 50 & EAST OF 65 & WEST OF 63
 - E - EAST – NORTH OF 50 & EAST OF 63
 - SE - SOUTH OF 50 & EAST OF 63

RATING CLASSIFICATIONS:

Team Penning Ability

- ____ 1. Beginner
- ____ 2. Limited to Local Level
- ____ 3. Shows Potential
- ____ 4. Average to Above Average

Team Penning Experience

- ____ 1. Beginner
- ____ 2. Limited Experience
- ____ 3. Local Level
- ____ 4. Some Experience

Riding Ability

- ____ 1. Beginner rider
- ____ 2. Average rider
- ____ 3. Above average rider
- ____ 4. Experienced rider

Team Penning Success

- ____ 1. Beginner
- ____ 2. Little to no success
- ____ 3. Limited but unproven success
- ____ 4. Average success

YOUR RATING _____ (1-4)

List other associations you have ridden in and your rating: _____

Number of years penning _____

Number of pennings placed in the top 5 in the last two years _____

YOU, AS PENNERS, WILL RATE YOURSELF, BUT THIS RATING WILL BE SUBJECT TO REVIEW BY THE BOARD. YOU WILL NEED TO BE RATED BEFORE YOU RIDE AT ANY SANCTIONED EVENT.

THE MOTPA AND ALL DIRECTORS AND OFFICERS ARE NOT TO BE HELD RESPONSIBLE FOR INJURY, ACCIDENT, AND ESCAPES, (PERSONAL OR ANIMAL.) THE ASSOCIATION ALSO HAS MY PERMISSION TO USE PICTURES OF ME ON THEIR WEBSITE.

SIGNATURE (PARENTS SIGNATURE IF UNDER 18) **DATE**

Please mail form to: MOTPA c/o Angie Scrivner, 2577 State Road AA, Holts Summit, MO 65043